

## **Some New Testament Verses Excluded from the Lectionary**

### *Gospel of St. John to the Book of Apocalypse*

#### **John 5:4**

{5:4} Now at times an Angel of the Lord would descend into the pool, and so the water was moved. And whoever descended first into the pool, after the motion of the water, he was healed of whatever infirmity held him.

#### **John 6:70-71**

{6:70} And we have believed, and we recognize that you are the Christ, the Son of God.”

{6:71} Jesus answered them: “Have I not chosen you twelve? And yet one among you is a devil.”

#### **John 7:3-9**

{7:3} And his brothers said to him: “Move away from here and go into Judea, so that your disciples there may also see your works that you do.

{7:4} Of course, no one does anything in secret, but he himself seeks to be in the public view. Since you do these things, manifest yourself to the world.”

{7:5} For neither did his brothers believe in him.

{7:6} Therefore, Jesus said to them: “My time has not yet come; but your time is always at hand.

{7:7} The world cannot hate you. But it hates me, because I offer testimony about it, that its works are evil.

{7:8} You may go up to this feast day. But I am not going up to this feast day, because my time has not yet been fulfilled.”

{7:9} When he had said these things, he himself remained in Galilee.

#### **John 7:11-13,19-24,31**

{7:11} Therefore, the Jews were seeking him on the feast day, and they were saying, “Where is he?”

{7:12} And there was much murmuring in the crowd concerning him. For certain ones were saying, “He is good.” But others were saying, “No, for he seduces the crowds.”

{7:13} Yet no one was speaking openly about him, out of fear of the Jews.

{7:19} Did not Moses give you the law? And yet not one among you keeps the law!

{7:20} Why are you seeking to kill me?" The crowd responded and said: "You must have a demon. Who is seeking to kill you?"

{7:21} Jesus responded and said to them: "One work have I done, and you all wonder.

{7:22} For Moses gave you circumcision, (not that it is of Moses, but of the fathers) and on the Sabbath you circumcise a man.

{7:23} If a man can receive circumcision on the Sabbath, so that the law of Moses may not be broken, why are you indignant toward me, because I have made a man whole on the Sabbath?

{7:24} Do not judge according to appearances, but instead judge a just judgment."

{7:31} But many among the crowd believed in him, and they were saying, "When the Christ arrives, will he perform more signs than this man does?"

### **John 7:31-36**

{7:31} But many among the crowd believed in him, and they were saying, "When the Christ arrives, will he perform more signs than this man does?"

{7:32} The Pharisees heard the crowd murmuring these things about him. And the leaders and the Pharisees sent attendants to apprehend him.

{7:33} Therefore, Jesus said to them: "For a brief time, I am still with you, and then I am going to him who sent me.

{7:34} You shall seek me, and you will not find me. And where I am, you are not able to go."

{7:35} And so the Jews said among themselves: "Where is this place to which he will go, such that we will not find him? Will he go to those dispersed among the Gentiles and teach the Gentiles?

{7:36} What is this word that he spoke, 'You will seek me and you will not find me; and where I am, you are not able to go?' "

### **John 8:43-50**

{8:43} Why do you not recognize my speech? It is because you are not able to hear my word.

{8:44} You are of your father, the devil. And you will carry out the desires of your father. He was a murderer from the beginning. And he did not stand in the truth, because the truth is not in him. When he speaks a lie, he speaks it from his own self. For he is a liar, and the father of lies.

{8:45} But if I speak the truth, you do not believe me.

{8:46} Which of you can convict me of sin? If I speak the truth to you, why do you not believe me?

{8:47} Whoever is of God, hears the words of God. For this reason, you do not hear them: because you are not of God.”

{8:48} Therefore, the Jews responded and said to him, “Are we not correct in saying that you are a Samaritan, and that you have a demon?”

{8:49} Jesus responded: “I do not have a demon. But I honor my Father, and you have dishonored me.

{8:50} But I am not seeking my own glory. There is One who seeks and judges.

### **John 10:19-21**

{10:19} A dissension occurred again among the Jews because of these words.

{10:20} Then many of them were saying: “He has a demon or he is insane. Why do you listen him?”

{10:21} Others were saying: “These are not the words of someone who has a demon. How would a demon be able to open the eyes of the blind?”

### **John 11:57**

{11:57} And the high priests and Pharisees had given an order, so that if anyone would know where he may be, he should reveal it, so that they might apprehend him.

### **John 12:17-19**

{12:17} And so the crowd that had been with him, when he called Lazarus from the tomb and raised him from the dead, offered testimony.

{12:18} Because of this, too, the crowd went out to meet him. For they heard that he had accomplished this sign.

{12:19} Therefore, the Pharisees said among themselves: “Do you see that we are accomplishing nothing? Behold, the entire world has gone after him.”

### **John 12: 34-43**

{12:34} The crowd answered him: “We have heard, from the law, that the Christ remains forever. And so how can you say, ‘The Son of man must be lifted up?’ Who is this Son of man?”

{12:35} Therefore, Jesus said to them: “For a brief time, the Light is among you. Walk while you have the Light, so that the darkness may not overtake you. But whoever walks in darkness does not know where is he going.

{12:36} While you have the Light, believe in the Light, so that you may be sons of the Light.” Jesus spoke these things, and then he went away and hid himself from them.

{12:37} And although he had done such great signs in their presence, they did not believe in him,

{12:38} so that the word of the prophet Isaiah might be fulfilled, which says: “Lord, who has believed in our hearing? And to whom has the arm of the Lord been revealed?”

{12:39} Because of this, they were not able to believe, for Isaiah said again:

{12:40} “He has blinded their eyes, and hardened their heart, so that they may not see with their eyes, and understand with their heart, and be converted: and then I would heal them.”

{12:41} These things Isaiah said, when he saw his glory and was speaking about him.

{12:42} Yet truly, many of the leaders also believed in him. But because of the Pharisees, they did not confess him, so that they would not be cast out of the synagogue.

{12:43} For they loved the glory of men more than the glory of God.

### **John 15:22-25**

{15:22} If I had not come and had not spoken to them, they would not have sin. But now they have no excuse for their sin.

{15:23} Whoever hates me, hates my Father also.

{15:24} If I had not accomplished among them works that no other person has accomplished, they would not have sin. But now they have both seen me, and they have hated me and my Father.

{15:25} But this is so that the word may be fulfilled which was written in their law: ‘For they hated me without cause.’

### **John 17:12-13**

{17:12} While I was with them, I preserved them in your name. I have guarded those whom you have given to me, and not one of them is lost, except the son of perdition, so that the Scripture may be fulfilled.

{17:13} And now I am coming to you. But I am speaking these things in the world, so that they may have the fullness of my joy within themselves.

## **Acts 1:18-20**

{1:18} And this man certainly possessed an estate from the wages of iniquity, and so, having been hanged, he burst open in the middle and all his internal organs poured out.

{1:19} And this became known to all the inhabitants of Jerusalem, so that this field was called in their language, Akeldama, that is, 'Field of Blood.'

{1:20} For it has been written in the book of Psalms: 'Let their dwelling place be desolate and may there be no one who dwells within it,' and 'Let another take his episcopate.'

## **Acts 2:15-20**

{2:15} For these men are not inebriated, as you suppose, for it is the third hour of the day.

{2:16} But this is what was spoken of by the prophet Joel:

{2:17} 'And this shall be: in the last days, says the Lord, I will pour out, from my Spirit, upon all flesh. And your sons and your daughters shall prophesy. And your youths shall see visions, and your elders shall dream dreams.

{2:18} And certainly, upon my men and women servants in those days, I will pour out from my Spirit, and they shall prophesy.

{2:19} And I will bestow wonders in heaven above, and signs on earth below: blood and fire and the vapor of smoke.

{2:20} The sun shall be turned into darkness and the moon into blood, before the great and manifest day of the Lord arrives.

## **Acts 5:1-11**

{5:1} But a certain man named Ananias, with his wife Sapphira, sold a field,

{5:2} and he was deceitful about the price of the field, with his wife's consent. And bringing only part of it, he placed it at the feet of the Apostles.

{5:3} But Peter said: "Ananias, why has Satan tempted your heart, so that you would lie to the Holy Spirit and be deceitful about the price of the land?"

{5:4} Did it not belong to you while you retained it? And having sold it, was it not in your power? Why have you set this thing in your heart? You have not lied to men, but to God!"

{5:5} Then Ananias, upon hearing these words, fell down and expired. And a great fear overwhelmed all who heard of it.

{5:6} And the young men rose up and removed him; and carrying him out, they buried him.

{5:7} Then about the space of three hours passed, and his wife entered, not knowing what had happened.

{5:8} And Peter said to her, “Tell me, woman, if you sold the field for this amount?” And she said, “Yes, for that amount.”

{5:9} And Peter said to her: “Why have you agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they shall carry you out!”

{5:10} Immediately, she fell down before his feet and expired. Then the young men entered and found her dead. And they carried her out and buried her next to her husband.

{5:11} And a great fear came over the entire Church and over all who heard these things.

### **Acts 10:34a;42-48a**

{10:34} Then, Peter, opening his mouth, said:

{10:42} And he instructed us to preach to the people, and to testify that he is the One who was appointed by God to be the judge of the living and of the dead.

{10:43} To him all the Prophets offer testimony that through his name all who believe in him receive the remission of sins.”

{10:44} While Peter was still speaking these words, the Holy Spirit fell over all of those who were listening to the Word.

{10:45} And the faithful of the circumcision, who had arrived with Peter, were astonished that the grace of the Holy Spirit was also poured out upon the Gentiles.

{10:46} For they heard them speaking in tongues and magnifying God.

{10:47} Then Peter responded, “How could anyone prohibit water, so that those who have received the Holy Spirit would not be baptized, just as we also have been?”

{10:48} And he ordered them to be baptized in the name of the Lord Jesus Christ. Then they begged him to remain with them for some days.

### **Acts 13: 16a; 22-33a**

{13:16a} Then Paul, rising up and motioning for silence with his hand, said:

{13:22} And having removed him, he raised up for them king David. And offering testimony about him, he said, ‘I have found David, the son of Jesse, to be a man according to my own heart, who will accomplish all that I will.’

{13:23} From his offspring, according to the Promise, God has brought Jesus the Savior to Israel.

{13:24} John was preaching, before the face of his advent, a baptism of repentance to all the people of Israel.

{13:25} Then, when John completed his course, he was saying: ‘I am not the one you consider me to be. For behold, one arrives after me, the shoes of whose feet I am not worthy to loosen.’

{13:26} Noble brothers, sons of the stock of Abraham, and those among you who fear God, it is to you the Word of this salvation has been sent.

{13:27} For those who were living in Jerusalem, and its rulers, heeding neither him, nor the voices of the Prophets that are read on every Sabbath, fulfilled these by judging him.

{13:28} And although they found no case for death against him, they petitioned Pilate, so that they might put him to death.

{13:29} And when they had fulfilled everything that had been written about him, taking him down from the tree, they placed him in a tomb.

{13:30} Yet truly, God raised him up from the dead on the third day.

{13:31} And he was seen for many days by those who went up with him from Galilee to Jerusalem, who even now are his witnesses to the people.

{13:32} And we are announcing to you that the Promise, which was made to our fathers,

{13:33a} has been fulfilled by God for our children by raising up Jesus,

#### **Acts 17:22-34**

{17:22} But Paul, standing in the middle of the Areopagus, said: “Men of Athens, I perceive that in all things you are rather superstitious.

{17:23} For as I was passing by and noticing your idols, I also found an altar, on which was written: TO THE UNKNOWN GOD. Therefore, what you worship in ignorance, this is what I am preaching to you:

{17:24} the God who made the world and all that is in it, the One who is the Lord of heaven and earth, who does not live in temples made with hands.

{17:25} Neither is he served by the hands of men, as if in need of anything, since it is he who gives to all things life and breath and all else.

{17:26} And he has made, out of one, every family of man: to live upon the face of the entire earth, determining the appointed seasons and the limits of their habitation,

{17:27} so as to seek God, if perhaps they may consider him or find him, though he is not far from each one of us.

{17:28} ‘For in him we live, and move, and exist.’ Just as some of your own poets have said. ‘For we are also of his family.’

{17:29} Therefore, since we are of the family of God, we must not consider gold or silver or precious stones, or the engravings of art and of the imagination of man, to be a representation of what is Divine.

{17:30} And indeed, God, having looked down to see the ignorance of these times, has now announced to men that everyone everywhere should do penance.

{17:31} For he has appointed a day on which he will judge the world in equity, through the man whom he has appointed, offering faith to all, by raising him from the dead.”

{17:32} And when they had heard about the Resurrection of the dead, indeed, some were derisive, while others said, “We will listen to you about this again.”

{17:33} So Paul departed from their midst.

{17:34} Yet truly, certain men, adhering to him, did believe. Among these were also Dionysius the Areopagite, and a woman named Damaris, and others with them.

### **Romans 1:26-32**

{1:26} Because of this, God handed them over to shameful passions. For example, their females have exchanged the natural use of the body for a use which is against nature.

{1:27} And similarly, the males also, abandoning the natural use of females, have burned in their desires for one another: males doing with males what is disgraceful, and receiving within themselves the recompense that necessarily results from their error.

{1:28} And since they did not prove to have God by knowledge, God handed them over to a morally depraved way of thinking, so that they might do those things which are not fitting:

{1:29} having been completely filled with all iniquity, malice, fornication, avarice, wickedness; full of envy, murder, contention, deceit, spite, gossiping;

{1:30} slanderous, hateful toward God, abusive, arrogant, self-exalting, devisers of evil, disobedient to parents,

{1:31} foolish, disorderly; without affection, without fidelity, without mercy.

{1:32} And these, though they had known the justice of God, did not understand that those who act in such a manner are deserving of death, and not only those who do these things, but also those who consent to what is done.

### **Romans 7:22-25**

{7:22} For I am delighted with the law of God, according to the inner man.

{7:23} But I perceive another law within my body, fighting against the law of my mind, and captivating me with the law of sin which is in my body.

{7:24} Unhappy man that I am, who will free me from this body of death?

{7:25} The grace of God, by Jesus Christ our Lord! Therefore, I serve the law of God with my own mind; but with the flesh, the law of sin.

### **Romans 10:10-18**

{10:10} For with the heart, we believe unto justice; but with the mouth, confession is unto salvation.

{10:11} For Scripture says: "All those who believe in him shall not be confounded."

{10:12} For there is no distinction between Jew and Greek. For the same Lord is over all, richly in all who call upon him.

{10:13} For all those who have called upon the name of the Lord shall be saved.

{10:14} Then in what way will those who have not believed in him call upon him? Or in what way will those who have not heard of him believe in him? And in what way will they hear of him without preaching?

{10:15} And truly, in what way will they preach, unless they have been sent, just as it has been written: "How beautiful are the feet of those who evangelize peace, of those who evangelize what is good!"

{10:16} But not all are obedient to the Gospel. For Isaiah says: "Lord, who has believed our report?"

{10:17} Therefore, faith is from hearing, and hearing is through the Word of Christ.

{10:18} But I say: Have they not heard? For certainly: "Their sound has gone forth throughout all the earth, and their words unto the limits of the whole world."

### **1 Corinthians 1:4-8**

{1:4} I give thanks to my God continuously for you because of the grace of God that has been given to you in Christ Jesus.

{1:5} By that grace, in all things, you have become wealthy in him, in every word and in all knowledge.

{1:6} And so, the testimony of Christ has been strengthened in you.

{1:7} In this way, nothing is lacking to you in any grace, as you await the revelation of our Lord Jesus Christ.

{1:8} And he, too, will strengthen you, even until the end, without guilt, until the day of the advent of our Lord Jesus Christ.

## **1 Corinthians 2:14**

{2:14} But the animal nature of man does not perceive these things that are of the Spirit of God. For it is foolishness to him, and he is not able to understand it, because it must be examined spiritually.

## **1 Corinthians 5:7-8**

{5:7} Purge the old leaven, so that you may become the new bread, for you are unleavened. For Christ, our Passover, has now been immolated.

{5:8} And so, let us feast, not with the old leaven, not with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

## **1 Corinthians 7:6-8,25,29-32a,34a**

{7:6} But I am saying this, neither as an indulgence, nor as a commandment.

{7:7} For I would prefer it if you were all like myself. But each person has his proper gift from God: one in this way, yet another in that way.

{7:8} But I say to the unmarried and to widows: It is good for them, if they would remain as they are, just as I also am.

{7:25} Now, concerning virgins, I have no commandment from the Lord. But I give counsel, as one who has obtained the mercy of the Lord, so as to be faithful.

{7:29} And so, this is what I say, brothers: The time is short. What remains of it is such that: those who have wives should be as if they had none;

{7:30} and those who weep, as though they were not weeping; and those who rejoice, as if they were not rejoicing; and those who buy, as if they possessed nothing;

{7:31} and those who use the things of this world, as if they were not using them. For the figure of this world is passing away.

{7:32a} But I would prefer you to be without worry.

{7:34} And the unmarried woman and the virgin think about the things that are of the Lord, so that she may be holy in body and in spirit.

## **1 Corinthians 9:24-27; 10:1-5**

{9:24} Do you not know that, of those who run in a race, all of them, certainly, are runners, but only one achieves the prize. Similarly, you must run, so that you may achieve.

{9:25} And one who competes in a contest abstains from all things. And they do this, of course, so that they may achieve a corruptible crown. But we do this, so that we may achieve what is incorruptible.

{9:26} And so I run, but not with uncertainty. And so I fight, but not by flailing in the air.

{9:27} Instead, I chastise my body, so as to redirect it into servitude. Otherwise, I might preach to others, but become myself an outcast.

{10:1} For I do not want you to be ignorant, brothers, that our fathers were all under the cloud, and they all went across the sea.

{10:2} And in Moses, they all were baptized, in the cloud and in the sea.

{10:3} And they all ate of the same spiritual food.

{10:4} And they all drank of the same spiritual drink. And so, they all were drinking of the spiritual rock seeking to obtain them; and that rock was Christ.

{10:5} But with most of them, God was not well-pleased. For they were struck down in the desert.

### **1 Corinthians 10:6-13**

{10:6} Now these things were done as an example for us, so that we might not desire evil things, just as they desired.

{10:7} And so, do not take part in idolatry, as some of them did, just as it was written: “The people sat down to eat and to drink, and then they rose up to amuse themselves.”

{10:8} And let us not commit fornication, as some of them fornicated, and so twenty-three thousand fell on one day.

{10:9} And let us not tempt Christ, as some of them tempted, and so they perished by serpents.

{10:10} And you should not murmur, as some of them murmured, and so they perished by the destroyer.

{10:11} Now all of these things happened to them as an example, and so they have been written for our correction, because the final age has fallen upon us.

{10:12} And so, whosoever considers himself to be standing, let him be careful not to fall.

{10:13} Temptation should not take hold of you, except what is human. For God is faithful, and he will not permit you to be tempted beyond your ability. Instead, he will effect his Providence, even during temptation, so that you may be able to bear it.

### **1 Corinthians 11:20-22v**

{11:20} And so, when you assemble together as one, it is no longer in order to eat the Lord’s supper.

{11:21} For each one first takes his own supper to eat. And as a result, one person is hungry, while another is inebriated.

{11:22} Do you not have houses, in which to eat and drink? Or do you have such contempt for the Church of God that you would confound those who do not have such contempt? What should I say to you? Should I praise you? I am not praising you in this.

### **1 Corinthians 11:27-29**

{11:27} And so, whoever eats this bread, or drinks from the cup of the Lord, unworthily, shall be liable of the body and blood of the Lord.

{11:28} But let a man examine himself, and, in this way, let him eat from that bread, and drink from that cup.

{11:29} For whoever eats and drinks unworthily, eats and drinks a sentence against himself, not discerning it to be the body of the Lord.

### **1 Corinthians 12:2-11**

{12:2} You know that when you were Gentiles, you approached mute idols, doing what you were led to do.

{12:3} Because of this, I would have you know that no one speaking in the Spirit of God utters a curse against Jesus. And no one is able to say that Jesus is Lord, except in the Holy Spirit.

{12:4} Truly, there are diverse graces, but the same Spirit.

{12:5} And there are diverse ministries, but the same Lord.

{12:6} And there are diverse works, but the same God, who works everything in everyone.

{12:7} However, the manifestation of the Spirit is given to each one toward what is beneficial.

{12:8} Certainly, to one, through the Spirit, is given words of wisdom; but to another, according to the same Spirit, words of knowledge;

{12:9} to another, in the same Spirit, faith; to another, in the one Spirit, the gift of healing;

{12:10} to another, miraculous works; to another, prophecy; to another, the discernment of spirits; to another, different kinds of languages; to another, the interpretation of words.

{12:11} But one and the same Spirit works all these things, distributing to each one according to his will.

## **1 Corinthians 12:27-30**

{12:27} Now you are the body of Christ, and parts like any part.

{12:28} And indeed, God has established a certain order in the Church: first Apostles, second Prophets, third Teachers, next miracle-workers, and then the grace of healing, of helping others, of governing, of different kinds of languages, and of the interpretation of words.

{12:29} Are all Apostles? Are all Prophets? Are all Teachers?

{12:30} Are all workers of miracles? Do all have the grace of healing? Do all speak in tongues? Do all interpret?

## **1 Corinthians 15:1-10**

{15:1} And so I make known to you, brothers, the Gospel that I preached to you, which you also received, and on which you stand.

{15:2} By the Gospel, too, you are being saved, if you hold to the understanding that I preached to you, lest you believe in vain.

{15:3} For I handed on to you, first of all, what I also received: that Christ died for our sins, according to the Scriptures;

{15:4} and that he was buried; and that he rose again on the third day, according to the Scriptures;

{15:5} and that he was seen by Cephas, and after that by the eleven.

{15:6} Next he was seen by more than five hundred brothers at one time, many of whom remain, even to the present time, although some have fallen asleep.

{15:7} Next, he was seen by James, then by all the Apostles.

{15:8} And last of all, he was seen also by me, as if I were someone born at the wrong time.

{15:9} For I am the least of the Apostles. I am not worthy to be called an Apostle, because I persecuted the Church of God.

{15:10} But, by the grace of God, I am what I am. And his grace in me has not been empty, since I have labored more abundantly than all of them. Yet it is not I, but the grace of God within me.

## **2 Corinthians 4:1-5**

{4:1} Therefore, since we have this ministry, and in as much as we have obtained mercy for ourselves, we are not inadequate.

{4:2} For we renounce dishonorable and hidden acts, not walking by craftiness, nor by adulterating the Word of God. Instead, by the manifestation of truth, we commend ourselves to the conscience of each man before God.

{4:3} But if our Gospel is in some way hidden, it is hidden to those who are perishing.

{4:4} As for them, the god of this age has blinded the minds of unbelievers, so that the light of the Gospel of the glory of Christ, who is the image of God, would not shine in them.

{4:5} For we are not preaching about ourselves, but about Jesus Christ our Lord. We are merely your servants through Jesus.

## **2 Corinthians 12:11-15**

{12:11} I have become foolish; you have compelled me. For I ought to have been commended by you. For I have been nothing less than those who claim to be above the measure of Apostles, even though I am nothing.

{12:12} And the seal of my Apostleship has been set over you, with all patience, with signs and wonders and miracles.

{12:13} For what is there that you have had which is less than the other churches, except that I myself did not burden you? Forgive me this injury.

{12:14} Behold, this is the third time I have prepared to come to you, and yet I will not be a burden to you. For I am seeking not the things that are yours, but you yourselves. And neither should the children store up for the parents, but the parents for the children.

{12:15} And so, very willingly, I will spend and exhaust myself for the sake of your souls, loving you more, while being loved less.

## **Galatians 4:1-7**

{4:1} But I say that, during the time an heir is a child, he is no different from a servant, even though he is the owner of everything.

{4:2} For he is under tutors and caretakers, until the time which was predetermined by the father.

{4:3} So also we, when we were children, were subservient to the influences of the world.

{4:4} But when the fullness of time arrived, God sent his Son, formed from a woman, formed under the law,

{4:5} so that he might redeem those who were under the law, in order that we might receive the adoption of sons.

{4:6} Therefore, because you are sons, God has sent the Spirit of his Son into your hearts, crying out: "Abba, Father."

{4:7} And so now he is not a servant, but a son. But if he is a son, then he is also an heir, through God.

### **Ephesians 4:23-28**

{4:23} and so be renewed in the spirit of your mind,

{4:24} and so put on the new man, who, in accord with God, is created in justice and in the holiness of truth.

{4:25} Because of this, setting aside lying, speak the truth, each one with his neighbor. For we are all part of one another.

{4:26} “Be angry, but do not be willing to sin.” Do not let the sun set over your anger.

{4:27} Provide no place for the devil.

{4:28} Whoever was stealing, let him now not steal, but rather let him labor, working with his hands, doing what is good, so that he may have something to distribute to those who suffer need.

### **Ephesians 5:15-21**

{5:15} And so, brothers, see to it that you walk cautiously, not like the foolish,

{5:16} but like the wise: atoning for this age, because this is an evil time.

{5:17} For this reason, do not choose to be imprudent. Instead, understand what is the will of God.

{5:18} And do not choose to be inebriated by wine, for this is self-indulgence. Instead, be filled with the Holy Spirit,

{5:19} speaking among yourselves in psalms and hymns and spiritual canticles, singing and reciting psalms to the Lord in your hearts,

{5:20} giving thanks always for everything, in the name of our Lord Jesus Christ, to God the Father.

{5:21} Be subject to one another in the fear of Christ.

### **Ephesians 6:10-17**

{6:10} Concerning the rest, brothers, be strengthened in the Lord, by the power of his virtue.

{6:11} Be clothed in the armor of God, so that you may be able to stand against the treachery of the devil.

{6:12} For our struggle is not against flesh and blood, but against principalities and powers, against the directors of this world of darkness, against the spirits of wickedness in high places.

{6:13} Because of this, take up the armor of God, so that you may be able to withstand the evil day and remain perfect in all things.

{6:14} Therefore, stand firm, having been girded about your waist with truth, and having been clothed with the breastplate of justice,

{6:15} and having feet which have been shod by the preparation of the Gospel of peace.

{6:16} In all things, take up the shield of faith, with which you may be able to extinguish all the fiery darts of the most wicked one.

{6:17} And take up the helmet of salvation and the sword of the Spirit (which is the Word of God).

### **Philippians 2:8-11**

{2:8} He humbled himself, becoming obedient even unto death, even the death of the Cross.

{2:9} Because of this, God has also exalted him and has given him a name which is above every name,

{2:10} so that, at the name of Jesus, every knee would bend, of those in heaven, of those on earth, and of those in hell,

{2:11} and so that every tongue would confess that the Lord Jesus Christ is in the glory of God the Father.

### **1 Thessalonians 2:13-16**

{2:13} For this reason also, we give thanks to God without ceasing: because, when you had accepted from us the Word of the hearing of God, you accepted it not as the word of men, but (as it truly is) as the Word of God, who is working in you who have believed.

{2:14} For you, brothers, have become imitators of the churches of God which are at Judea, in Christ Jesus. For you, too, have suffered the same things from your fellow countrymen as they have suffered from the Jews,

{2:15} who also killed both the Lord Jesus, and the Prophets, and who have persecuted us. But they do not please God, and so they are adversaries to all men.

{2:16} They prohibit us to speak to the Gentiles, so that they may be saved, and thus do they continually add to their own sins. But the wrath of God will overtake them in the very end.

## **1 Timothy 4:8b-16**

{4:8} But piety is useful in all things, holding the promise of life, in the present and in the future.

{4:9} This is a faithful saying and worthy of full acceptance.

{4:10} For this reason we labor and are maligned: because we hope in the living God, who is the Savior of all men, most especially of the faithful.

{4:11} Instruct and teach these things.

{4:12} Let no one despise your youth, but be an example among the faithful in word, in behavior, in charity, in faith, in chastity.

{4:13} Until I arrive, attend to reading, to exhortation, and to doctrine.

{4:14} Do not be willing to neglect the grace that is within you, which was given to you through prophecy, with the imposition of the hands of the priesthood.

{4:15} Meditate on these things, so that your progress may be manifest to all.

{4:16} Pay attention to yourself and to doctrine. Pursue these things. For in doing so, you will save both yourself and those who listen to you.

## **2 Timothy 2:8-10,3:10-12**

{2:8} Be mindful that the Lord Jesus Christ, who is the offspring of David, has risen again from the dead, according to my Gospel.

{2:9} I labor in this Gospel, even while chained like an evildoer. But the Word of God is not bound.

{2:10} I endure all things for this reason: for the sake of the elect, so that they, too, may obtain the salvation which is in Christ Jesus, with heavenly glory.

{3:10} But you have fully comprehended my doctrine, instruction, purpose, faith, longsuffering, love, patience,

{3:11} persecutions, afflictions; such things as happened to me at Antioch, at Iconium, and at Lystra; how I endured persecutions, and how the Lord rescued me from everything.

{3:12} And all those who willingly live the piety in Christ Jesus will suffer persecution.

## **2 Timothy 4:1-8**

{4:1} I testify before God, and before Jesus Christ, who shall judge the living and the dead through his return and his kingdom:

{4:2} that you should preach the word urgently, in season and out of season: reprove, entreat, rebuke, with all patience and doctrine.

{4:3} For there shall be a time when they will not endure sound doctrine, but instead, according to their own desires, they will gather to themselves teachers, with itching ears,

{4:4} and certainly, they will turn their hearing away from the truth, and they will be turned toward fables.

{4:5} But as for you, truly, be vigilant, laboring in all things. Do the work of an Evangelist, fulfilling your ministry. Show self-restraint.

{4:6} For I am already being worn away, and the time of my dissolution presses close.

{4:7} I have fought the good fight. I have completed the course. I have preserved the faith.

{4:8} As for the remainder, a crown of justice has been reserved for me, one which the Lord, the just judge, will render to me in that day, and not only to me, but also to those who look forward to his return. Hurry to return to me soon.

### **Titus 2:11-15a**

{2:11} For the grace of God our Savior has appeared to all men,

{2:12} instructing us to reject impiety and worldly desires, so that we may live soberly and justly and piously in this age,

{2:13} looking forward to the blessed hope and the advent of the glory of the great God and of our Savior Jesus Christ.

{2:14} He gave himself for our sake, so that he might redeem us from all iniquity, and might cleanse for himself an acceptable people, pursuers of good works.

{2:15} Speak and exhort and argue these things with all authority.

### **Hebrews 5: 1-11a**

{5:1} For every high priest, having been taken from among men, is appointed on behalf of men toward the things which pertain to God, so that he may offer gifts and sacrifices on behalf of sins;

{5:2} he is able to commiserate with those who are ignorant and who wander astray, because he himself is also encompassed by infirmity.

{5:3} And because of this, he also must make such offerings for sins even for himself, in the same manner as for the people.

{5:4} Neither does anyone take up this honor himself, but rather he who is called by God, just as Aaron was.

{5:5} Thus, even Christ did not glorify himself, so as to become High Priest, but instead, it was God who said to him: “You are my Son. Today I have begotten you.”

{5:6} And similarly, he says in another place: “You are a priest forever, according to the order of Melchizedek.”

{5:7} It is Christ who, in the days of his flesh, with a strong cry and tears, offered prayers and supplications to the One who was able to save him from death, and who was heard because of his reverence.

{5:8} And although, certainly, he is the Son of God, he learned obedience by the things that he suffered.

{5:9} And having reached his consummation, he was made, for all who are obedient to him, the cause of eternal salvation,

{5:10} having been called by God to be the High Priest, according to the order of Melchizedek.

{5:11} Our message about him is great, and difficult to explain when speaking,

### **Hebrews 10: 32-38**

{10:32} But call to mind the former days, in which, after being enlightened, you endured a great struggle of afflictions.

{10:33} And certainly, in one way, by insults and tribulations, you were made a spectacle, but in another way, you became the companions of those who were the object of such behavior.

{10:34} For you even had compassion on those who were imprisoned, and you accepted with gladness being deprived of your goods, knowing that you have a better and more lasting substance.

{10:35} And so, do not lose your confidence, which has a great reward.

{10:36} For it is necessary for you to be patient, so that, by doing the will of God, you may receive the promise.

{10:37} “For, in a little while, and somewhat longer, he who is to come will return, and he will not delay.

{10:38} For my just man lives by faith. But if he were to draw himself back, he would not please my soul.”

### **Hebrews 11:33-39**

{11:33} those who, by faith, conquered kingdoms, accomplished justice, obtained promises, closed the mouths of lions,

{11:34} extinguished the violence of fire, escaped the edge of the sword, recovered from infirmities, showed strength in battle, turned back the armies of foreigners.

{11:35} Women received their dead by means of resurrection. But others suffered severe punishment, not yet receiving redemption, so that they would find a better resurrection.

{11:36} Truly, others were tested by mocking and lashes, and moreover by chains and imprisonment.

{11:37} They were stoned; they were cut; they were tempted. With the slaughter of the sword, they were killed. They wandered about in sheepskin and in goatskin, in dire need, in anguish afflicted.

{11:38} Of them, the world was not worthy, wandering in solitude on mountains, in the caves and caverns of the earth.

{11:39} And all these, having been proven by the testimony of faith, did not receive the Promise.

### **James 1: 2-12**

{1:2} My brothers, when you have fallen into various trials, consider everything a joy,

{1:3} knowing that the proving of your faith exercises patience,

{1:4} and patience brings a work to perfection, so that you may be perfect and whole, deficient in nothing.

{1:5} But if anyone among you is in need of wisdom, let him petition God, who gives abundantly to all without reproach, and it shall be given to him.

{1:6} But he should ask with faith, doubting nothing. For he who doubts is like a wave on the ocean, which is moved about by the wind and carried away;

{1:7} then a man should not consider that he would receive anything from the Lord.

{1:8} For a man who is of two minds is inconstant in all his ways.

{1:9} Now a humble brother should glory in his exaltation,

{1:10} and a rich one, in his humiliation, for he will pass away like the flower of the grass.

{1:11} For the sun has risen with a scorching heat, and has dried the grass, and its flower has fallen off, and the appearance of its beauty has perished. So also will the rich one wither away, according to his paths.

{1:12} Blessed is the man who suffers temptation. For when he has been proven, he shall receive the crown of life which God has promised to those who love him.

## **James 2: 12-17**

{2:12} So speak and act just as you are beginning to be judged, by the law of liberty.

{2:13} For judgment is without mercy toward him who has not shown mercy. But mercy exalts itself above judgment.

{2:14} My brothers, what benefit is there if someone claims to have faith, but he does not have works? How would faith be able to save him?

{2:15} So if a brother or sister is naked and daily in need of food,

{2:16} and if anyone of you were to say to them: “Go in peace, keep warm and nourished,” and yet not give them the things that are necessary for the body, of what benefit is this?

{2:17} Thus even faith, if it does not have works, is dead, in and of itself.

## **James 5:7-8, 11, 16-18**

{5:7} Therefore, be patient, brothers, until the advent of the Lord. Consider that the farmer anticipates the precious fruit of the earth, waiting patiently, until he receives the early and the late rains.

{5:8} Therefore, you too should be patient and should strengthen your hearts. For the advent of the Lord draws near.

{5:11} Consider that we beatify those who have endured. You have heard of the patient suffering of Job. And you have seen the end of the Lord, that the Lord is merciful and compassionate.

{5:16} Therefore, confess your sins to one another, and pray for one another, so that you may be saved. For the unremitting prayer of a just person prevails over many things.

{5:17} Elijah was a mortal man like us, and in prayer he prayed that it would not rain upon the earth. And it did not rain for three years and six months.

{5:18} And he prayed again. And the heavens gave rain, and the earth brought forth her fruit.

## **1 Peter 1:1-7**

{1:1} Peter, Apostle of Jesus Christ, to the newly-arrived elect of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

{1:2} in accord with the foreknowledge of God the Father, in the sanctification of the Spirit, with the obedience and the sprinkling of the blood of Jesus Christ: May grace and peace be multiplied for you.

{1:3} Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has regenerated us into a living hope, through the resurrection of Jesus Christ from the dead:

{1:4} unto an incorruptible and undefiled and unfading inheritance, which is reserved for you in heaven.

{1:5} By the power of God, you are guarded through faith for a salvation which is ready to be revealed in the end time.

{1:6} In this, you should exult, if now, for a brief time, it is necessary to be made sorrowful by various trials,

{1:7} so that the testing of your faith, which is much more precious than gold tested by fire, may be found in praise and glory and honor at the revelation of Jesus Christ.

### **1 Peter 2:1-10**

{2:1} Therefore, set aside all malice and all deceitfulness, as well as falseness and envy and every detraction.

{2:2} Like newborn infants, desire the milk of reasonableness without guile, so that by this you may increase unto salvation,

{2:3} if it is true that you have tasted that the Lord is sweet.

{2:4} And approaching him as if he were a living stone, rejected by men, certainly, but elect and honored by God,

{2:5} be also yourselves like living stones, built upon him, a spiritual house, a holy priesthood, so as to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

{2:6} Because of this, Scripture asserts: "Behold, I am setting in Zion a chief cornerstone, elect, precious. And whoever will have believed in him will not be confounded."

{2:7} Therefore, to you who believe, he is honor. But to those who do not believe, the stone which the builders have rejected, the same has been made into the head of the corner,

{2:8} and a stone of offense, and a rock of scandal, to those who are offended by the Word; neither do they believe, though they also have been built upon him.

{2:9} But you are a chosen generation, a royal priesthood, a holy nation, an acquired people, so that you may announce the virtues of him who has called you out of darkness into his marvelous light.

{2:10} Though in past times you were not a people, yet now you are the people of God. Though you had not obtained mercy, yet now you have obtained mercy.

{2:11} Most beloved, I beg you, as new arrivals and sojourners, to abstain from carnal desires, which battle against the soul.

{2:12} Keep your behavior among the Gentiles to what is good, so that, when they slander you as if you were evildoers, they may, by the good works that are seen in you, glorify God on the day of visitation.

{2:13} Therefore, be subject to every human creature because of God, whether it is to the king as preeminent,

{2:14} or to leaders as having been sent from him for vindication over evildoers, it is truly for the praise of what is good.

{2:15} For such is the will of God, that by doing good you may bring about the silence of imprudent and ignorant men,

{2:16} in an open manner, and not as if cloaking malice with liberty, but like servants of God.

{2:17} Honor everyone. Love brotherhood. Fear God. Honor the king.

{2:18} Servants, be subject to your masters with all fear, not only to the good and meek, but also to the unruly.

{2:19} For this is grace: when, because of God, a man willingly endures sorrows, suffering injustice.

### **1 Peter 2:21-25**

{2:21} For you have been called to this because Christ also suffered for us, leaving you an example, so that you would follow in his footsteps.

{2:22} He committed no sin, neither was deceit found in his mouth.

{2:23} And when evil was spoken against him, he did not speak evil. When he suffered, he did not threaten. Then he handed himself over to him who judged him unjustly.

{2:24} He himself bore our sins in his body upon the tree, so that we, having died to sin, would live for justice. By his wounds, you have been healed.

{2:25} For you were like wandering sheep. But now you have been turned back toward the Pastor and the Bishop of your souls.

### **1 Peter 3:8-15**

{3:8} And finally, may you all be of one mind: compassionate, loving brotherhood, merciful, meek, humble,

{3:9} not repaying evil with evil, nor slander with slander, but, to the contrary, repaying with blessings. For to this you have been called, so that you may possess the inheritance of a blessing.

{3:10} For whoever wants to love life and to see good days should restrain his tongue from evil, and his lips, so that they utter no deceit.

{3:11} Let him turn away from evil, and do good. Let him seek peace, and pursue it.

{3:12} For the eyes of the Lord are upon the just, and his ears are with their prayers, but the countenance of the Lord is upon those who do evil.

{3:13} And who is it who can harm you, if you are zealous in what is good?

{3:14} And yet, even when you suffer something for the sake of justice, you are blessed. So then, do not be afraid with their fear, and do not be disturbed.

{3:15} But sanctify Christ the Lord in your hearts, being always ready to give an explanation to all who ask you the reason for that hope which is in you.

#### **1 Peter 4:13-19**

{4:13} But instead, commune in the Passion of Christ, and be glad that, when his glory will be revealed, you too may rejoice with exultation.

{4:14} If you are reproached for the name of Christ, you will be blessed, because that which is of the honor, glory, and power of God, and that which is of his Spirit, rests upon you.

{4:15} But let none of you suffer for being a murderer, or a thief, or a slanderer, or one who covets what belongs to another.

{4:16} But if one of you suffers for being a Christian, he should not be ashamed. Instead, he should glorify God in that name.

{4:17} For it is time that judgment begin at the house of God. And if it is first from us, what shall be the end of those who do not believe the Gospel of God?

{4:18} And if the just man will scarcely be saved, where will the impious and the sinner appear?

{4:19} Therefore, too, let those who suffer according to the will of God commend their souls by good deeds to the faithful Creator.

#### **1 Peter 5:6-11**

{5:6} And so, be humbled under the powerful hand of God, so that he may exalt you in the time of visitation.

{5:7} Cast all your cares upon him, for he takes care of you.

{5:8} Be sober and vigilant. For your adversary, the devil, is like a roaring lion, traveling around and seeking those whom he might devour.

{5:9} Resist him by being strong in faith, being aware that the same passions afflict those who are your brothers in the world.

{5:10} But the God of all grace, who has called us to his eternal glory in Christ Jesus, will himself perfect, confirm, and establish us, after a brief time of suffering.

{5:11} To him be glory and dominion forever and ever. Amen.

### **1 John 2:14-17**

{2:14} I am writing to you, little children, because you have known the Father. I am writing to you, young men, because you are strong, and the Word of God abides in you, and you have overcome the evil one.

{2:15} Do not choose to love the world, nor the things that are in the world. If anyone loves the world, the charity of the Father is not in him.

{2:16} For all that is in the world is the desire of the flesh, and the desire of the eyes, and the arrogance of a life which is not of the Father, but is of the world.

{2:17} And the world is passing away, with its desire. But whoever does the will of God abides unto eternity.

### **1 John 3:10b-16**

{3:10b} Everyone who is not just, is not of God, as also anyone who does not love his brother.

{3:11} For this is the announcement that you heard from the beginning: that you should love one another.

{3:12} Do not be like Cain, who was of the evil one, and who killed his brother. And why did he kill him? Because his own works were wicked, but his brother's works were just.

{3:13} If the world hates you, brothers, do not be surprised.

{3:14} We know that we have passed from death to life. For we love as brothers. Whoever does not love, abides in death.

{3:15} Everyone who hates his brother is a murderer. And you know that no murderer has eternal life abiding within him.

{3:16} We know the love of God in this way: because he laid down his life for us. And so, we must lay down our lives for our brothers.

### **1 John 4: 8b-21**

{4:8b} For God is love.

{4:9} The love of God was made apparent to us in this way: that God sent his only-begotten Son into the world, so that we might live through him.

{4:10} In this is love: not as if we had loved God, but that he first loved us, and so he sent his Son as a propitiation for our sins.

{4:11} Most beloved, if God has so loved us, we also ought to love one another.

{4:12} No one has ever seen God. But if we love one another, God abides in us, and his love is perfected in us.

{4:13} In this way, we know that we abide in him, and he in us: because he has given to us from his Spirit.

{4:14} And we have seen, and we testify, that the Father has sent his Son to be the Savior of the world.

{4:15} Whoever has confessed that Jesus is the Son of God, God abides in him, and he in God.

{4:16} And we have known and believed the love that God has for us. God is love. And he who abides in love, abides in God, and God in him.

{4:17} In this way, the love of God is perfected with us, so that we may have confidence on the day of judgment. For as he is, so also are we, in this world.

{4:18} Fear is not in love. Instead, perfect love casts out fear, for fear pertains to punishment. And whoever fears is not perfected in love.

{4:19} Therefore, let us love God, for God first loved us.

{4:20} If anyone says that he loves God, but hates his brother, then he is a liar. For he who does not love his brother, whom he does see, in what way can he love God, whom he does not see?

{4:21} And this is the commandment that we have from God, that he who loves God must also love his brother.

### **1 John 5: 4-10**

{5:4} For all that is born of God overcomes the world. And this is the victory that overcomes the world: our faith.

{5:5} Who is it that overcomes the world? Only he who believes that Jesus is the Son of God!

{5:6} This is the One who came by water and blood: Jesus Christ. Not by water only, but by water and blood. And the Spirit is the One who testifies that the Christ is the Truth.

{5:7} For there are Three who give testimony in heaven: the Father, the Word, and the Holy Spirit. And these Three are One.

{5:8} And there are three who give testimony on earth: the Spirit, and the water, and the blood. And these three are one.

{5:9} If we accept the testimony of men, then the testimony of God is greater. For this is the testimony of God, which is greater: that he has testified about his Son.

{5:10} Whoever believes in the Son of God, holds the testimony of God within himself. Whoever does not believe in the Son, makes him a liar, because he does not believe in the testimony which God has testified about his Son.

### **Omissions in the Book of Revelation**

{7:2} And I saw another Angel ascending from the rising of the sun, having the Seal of the living God. And he cried out, in a great voice, to the four Angels to whom it was given to harm the earth and the sea,

{7:3} saying: “Do no harm to the earth, nor to the sea, nor to the trees, until we seal the servants of our God on their foreheads.”

{7:4} And I heard the number of those who were sealed: one hundred and forty-four thousand sealed, out of every tribe of the sons of Israel.

{7:5} From the tribe of Judah, twelve thousand were sealed. From the tribe of Reuben, twelve thousand were sealed. From the tribe of Gad, twelve thousand were sealed.

{7:6} From the tribe of Asher, twelve thousand were sealed. From the tribe of Naphtali, twelve thousand were sealed. From the tribe of Manasseh, twelve thousand were sealed.

{7:7} From the tribe of Simeon, twelve thousand were sealed. From the tribe of Levi, twelve thousand were sealed. From the tribe of Issachar, twelve thousand were sealed.

{7:8} From the tribe of Zebulun, twelve thousand were sealed. From the tribe of Joseph, twelve thousand were sealed. From the tribe of Benjamin, twelve thousand were sealed.

{7:9} After these things, I saw a great crowd, which no one could number, from all the nations and tribes and peoples and languages, standing before the throne and in sight of the Lamb, clothed in white robes, with palm branches in their hands.

{7:10} And they cried out, with a great voice, saying: “Salvation is from our God, who sits upon the throne, and from the Lamb.”

{7:11} And all the Angels were standing around the throne, with the elders and the four living creatures. And they fell upon their faces in view of the throne, and they worshipped God,

{7:12} saying: “Amen. Blessing and glory and wisdom and thanksgiving, honor and power and strength to our God, forever and ever. Amen.”

{7:13} And one of the elders responded and said to me: “These ones who are clothed in white robes, who are they? And where did they come from?”

{7:14} And I said to him, “My lord, you know.” And he said to me: “These are the ones who have come out of the great tribulation, and they have washed their robes and have made them white by the blood of the Lamb.

{7:15} Therefore, they are before the throne of God, and they serve him, day and night, in his temple. And the One who sits upon the throne shall dwell over them.

{7:16} They shall not hunger, nor shall they thirst, anymore. Neither shall the sun beat down upon them, nor any heat.

{7:17} For the Lamb, who is in the midst of the throne, will rule over them, and he will lead them to the fountains of the waters of life. And God will wipe away every tear from their eyes.”

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{11:13} And at that hour, a great earthquake occurred. And one tenth part of the City fell. And the names of the men slain in the earthquake were seven thousand. And the remainder were thrown into fear, and they gave glory to the God of heaven.

{11:14} The second woe has gone out, but behold, the third woe approaches quickly.

{11:15} And the seventh Angel sounded the trumpet. And there were great voices in heaven, saying: “The kingdom of this world has become our Lord’s and his Christ’s, and he shall reign forever and ever. Amen.”

{11:16} And the twenty-four elders, who sit on their thrones in the sight of God, fell upon their faces, and they adored God, saying:

{11:17} “We give thanks to you, Lord God Almighty, who is, and who was, and who is to come. For you have taken your great power, and you have reigned.

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{11:19} And the temple of God was opened in heaven. And the Ark of his Testament was seen in his temple. And there were lightnings and voices and thunders, and an earthquake, and great hail.

{12:1} And a great sign appeared in heaven: a woman clothed with the sun, and the moon was under her feet, and on her head was a crown of twelve stars.

{12:10a} And I heard a great voice in heaven, saying: “Now have arrived salvation and virtue and the kingdom of our God and the power of his Christ.

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{14:1} And I saw, and behold, the Lamb was standing above mount Zion, and with him were one hundred and forty-four thousand, having his name and the name of his Father written on their foreheads.

{14:2} And I heard a voice from heaven, like the voice of many waters, and like the voice of a great thunder. And the voice that I heard was like that of singers, while playing on their stringed instruments.

{14:3} And they were singing what seemed like a new canticle before the throne and before the four living creatures and the elders. And no one was able to recite the canticle, except those one hundred and forty-four thousand, who were redeemed from the earth.

{14:4} These are the ones who were not defiled with women, for they are Virgins. These follow the Lamb wherever he will go. These were redeemed from men as the first-fruits for God and for the Lamb.

{14:5} And in their mouth, no lie was found, for they are without flaw before the throne of God.

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{19:1} After these things, I heard something like the voice of many multitudes in heaven, saying: “Alleluia! Praise and glory and power is for our God.

{19:2} For true and just are his judgments, he who has judged the great harlot that corrupted the earth by her prostitution. And he has vindicated the blood of his servants from her hands.”

{19:3} And again, they said: “Alleluia! For her smoke ascends forever and ever.”

{19:4} And the twenty-four elders and the four living creatures fell down and worshiped God, sitting upon the throne, saying: “Amen! Alleluia!”

{19:5} And a voice went out from the throne, saying: “Express praise to our God, all you his servants, and you who fear him, small and great.”

{19:6} And I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of great thunders, saying: “Alleluia! For the Lord our God, the Almighty, has reigned.

{19:7} Let us be glad and exult. And let us give glory to him. For the marriage feast of the Lamb has arrived, and his wife has prepared herself.”

{19:8} And it was granted to her that she should cover herself with fine linen, splendid and white. For the fine linen is the justifications of the Saints.

{19:9} And he said to me: “Write: Blessed are those who have been called to the wedding feast of the Lamb.”

